

**C.A.C.**  
***Citizen's Advisory Council***  
***Agenda***

***Joint Meeting***  
***WBHS and ATHS***  
***Wednesday, April 10, 2019***  
***7:00 p.m.***  
***Addison Trail High School***  
***Blazer Room***  
***Enter Door 1***

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1. Welcome & Introductions
2. District 88 Report/Board of Education Report
3. CAC President's Report
  - ☐ Willowbrook
  - ☐ Addison Trail
4. Others